## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re P	atent Application of	)	
		í	
Shinijii	rou SAKURAI et al.	)	Group Art Unit: Unassigne
		)	
Applic.	ation No.: New U.S. Application	)	Examiner: Unassigned
		)	
Filed:	July 3, 2003	)	Confirmation No.:
	,	)	
For:	EMULSION FOR THERMAL	)	
	RECORDING MATERIAL AND	)	
	THERMAL RECORDING MATERIALS	)	
	MADE BY USING THE SAME	)	

## FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

16.27

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, applicants hereby submit a list of documents which were previously made of record in prior Application Serial No. 09/937,005, filed September 19, 2001, upon which applicants rely for the benefits provided in 35 U.S.C. § 120.

To assist the Examiner, the documents are listed on the attached form PTO-1449, with a minor change in the date of one of the patents. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: July 3, 2003

Robert G. Mukai Registration No. 28,531

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

		SHEET 1 OF 1		
Substitute for form 1449A/PTO	ATTORNEY'S DKT NO.	APPLICATION No.		
	029430-552	Unassigned		
FIRST INFORMATION DISCLOSURE	APPLICANT			
FIRST INFORMATION DISCLOSURE	Shinjirou SAKURAI et al.			
STATEMENT BY APPLICANT	FILING DATE	GROUP		
STATEMENT BY ATTECANT	July 3, 2003	Unassigned		

	U.S. Patent Document											
Examiner Initials	Number Kind Code (if known) 5,919,729 5,409,881		Name of Patentee or Applicant of Cited Document		Date of Publication (MM-DD-YYYY) 07-06-1999 04-25-1995							
			Mori et al	07-06-1								
			Mori et al	04-25-1								
FOREIGN PATENT DOCUMENTS												
	Foreign Patent Document											
Examiner Initials	Number	Kind Code (if known)	Country	Date of Publication	Translation							
	0 436 390	Country Europe	(MM-DD-YYYY) 07-10-1991	Yes	nc							
	0 522 791	A1	Europe	01-13-1993	+	-						
	0 624 606	A1	Europe	11-17-1994	+	_						
	0 654 454	A1	Europe	05-24-1995	+	_						
	1 555 868		Great Britain	11-14-1979	+	-						
	8-118560		Japan (w/English abstract)	05-14-1996	1	_						
	JP-57-19036		Japan (w/English abstract)	04-20-1982	+	_						
	JP-55-95593		Japan (w/English abstract)	07-19-1980	+	_						
	JP-58-38733		Japan (w/English abstract)	03-07-1983	+	_						
	JP-56-126183		Japan (w/English abstract)	10-02-1981	+	-						
	JP-57-188394		Japan (w/English abstract)	11-19-1982	+	_						
	JP-61-284483		Japan (w/English abstract)	12-15-1986	+	_						
	JP-03-67689		Japan (w/English abstract)	03-22-1991	+							
	JP-04-189587		Japan (w/English abstract)	07-08-1992	+	_						
	JP-06-183151		Japan (w/English abstract)	07-05-1994	+							
	JP-06-135135		Japan (w/English abstract)	05-17-1994	+	_						
	JP-04-12884		Japan (w/English abstract)	01-17-1992	+							
	JP-05-254249		Japan (w/English abstract)	10-05-1993	+							
	JP-56-13993		Japan (w/English abstract)	02-10-1981	+	_						
	JP-43-4160		Japan (w/English abstract)	02-15-1968	++	_						
	JP-45-14039		Japan (w/English abstract)	05-19-1970	+	_						
北北北	· · · · · · · · · · · · · · · · · · ·	NON	PATENT LITERATURE DOCUMEN	ZHI V A ZITTALL, MIT AND SIM NALL ST	1. A. A. A. A.	-3						
High William	Include	West and the second	AND THE REAL PROPERTY AND ADDRESS OF THE PERSON OF THE PER	X 8 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	Ø.						
Examiner	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),											
Initials	publisher, city and/or country where published.											
	<del> </del>					_						
	<del>                                     </del>											
xaminer			Date		<del></del>	_						
Signature			Considered									

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.